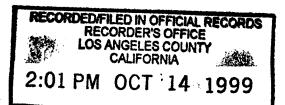
99 1949403



SPACE ABOVE THIS LINE RESERVED FOR RECORDER S USE

TITLE(S)

FEE CODE	N/A	N/A	0	20	9_	19	04	19
REC. FEE	NO. PAGES	TITLES	PCOR	FEE	SURVEY MON.		INVOL LIEN	NON CONF.
			:					

EXAMINER S INT.

Assessor s Identification Number (AIN)
To Be Completed By Examiner Or Title Company In Black Ink

Number of Parcels Shown



Revision Number

Recorded at the request of and mailed to:

BOEING REALTY CORPORATION

(Name)

4060 Lakewood Blvd., 6th Floor Long Beach, CA 90808-1700

(Address)

FEE \$13 ... V V DAF \$2 C-20 3

-- Space above this line for Recorder's Use--

COVENANT AND AGREEMENT REGARDING PLOT PLAN

The undersigned hereby certified that (I am), (we are) the owner(s) of the hereinafter legally described real property located in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

1414 West 190th Street, L.A., CA Proposed Tract 52172-03 per Exhibits "A" and "B" Attached

The undersigned hereby covenant and agree to and with said City of Los Angeles to submit four copies of a plot plan over the above described property, to the Fire Department, Construction Services Unit, for review and approval, prior to the issuance of building permits. This covenant and agreement shall run with the land and shall be binding upon ourselves, any future owners, encumbrancers, their successors, heirs or assignees and shall continue in effect, unless otherwise released by authority of the Fire Department of the City of Los Angeles.

Dated this 110 day of October Name of Owner: BOEING REALTY CORPORATION By: S. Mario Stavale	
	FOR DEPARTMENT USE ONLY
Tract No. Parcel Map No. District Map 57 13 193 Condition No.	Approved for recording Fire Department, City of Los Angeles
	By: J. Johnson
State of Califarina	
Country of Las Angeles	
On 10/7/98 before me. Dely De Le	OD, Notary Public
Name, Title	e of Officer - E.G. "Jane Doe, Notary Public"
personally appeared S. MARIO SYRVAI	
Name(s) of	olithet 21

[v] personally known to me -or- [] proved to me on the basis of satisfactory evidence to be the person(g) whose name(g) is/ear subscribed to the within instrument and acknowledge to me that he/shadeey executed the same in his/her/shade authorized capacity/sam), and that by his/her/shader signature(g) on the instrument the person(g), or the entity upon behalf of which the person(g) acted, executed the instrument.

DELY DE LEON

Commission # 1107178

Notary Public — California

Los Angeles County

My Comm. Expires Jul 31, 2000

WITNESS my hand and official seal.

•

EXHIBIT "A"

Proposed Tract No. 52172-03

Portion of AKA ARB 7, Part of 3365.95 Acre allotted to SC 3284

Lots 1-4 of Tract No. 52172-03

Legal Description:

Being a portion of the 639.07 acres of the Rancho San Pedro allotted to Guadalupe Marcelina Dominquez in Superior Court Case No. 3284, County of Los Angeles and more particularly described as follows:

Commencing at the intersection of the easterly prolongation of the northerly line of Tract 4983 as filed in Map Book 58, Pages 80 to 85, records of said county and the westerly line of the Pacific Electric Railway Company Right of Way (50 feet wide) as it adjoins Normandie Avenue; thence North 00°03'37" West 780.00 feet to the True Point of Beginning; thence leaving said Pacific Electric Railway Company Right of Way South 89°59'31" West 1050.00 feet; thence North 24°27'52" West 210.48 feet to the southeast line of Francisco Street; thence along said southeast line North 65°32'08" East 67.00 feet; thence leaving said southeast line North 24°27'52" West 64.00 feet to the northeasterly line of Francisco Street; thence along said northeasterly line North 65°32'08" East 66.33 feet to a tangent curve, concave south easterly, having a radius of 532.00 feet; thence northeasterly along said curve through a central angle of 24°24'44". an arc length of 226.67 feet; thence North 89°56'52" East 622.11 feet; thence North 87°14'08" East 190.21 feet; thence North 89°56'52" East 10.00 feet to the Pacific Electric Railway Company Right of Way; thence leaving said northeasterly line and along said right of way South 00°03' 37" West 82.00 feet to the True Point of Beginning.

The hereinabove described parcel is shown on Exhibit "B" attached hereto and by this reference made a part hereof.

The hereinabove described parcel is further described as, and becomes, upon recordation, all of Tract 52172-03.

LEGAL VERIFIED SJM 10-13-97

